### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 117343

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## MAIL STOP PATENT APPLICATION

Customer Number: 25944 NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

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Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

AN ELECTROSURGICAL GENERATOR

By (Inventors):

Colin C.O. GOBLE

X Formal drawings (Figs. 1-9; 7 sheets) are attached. Use Figure for front page of Publication. A Declaration and Power of Attorney is filed herewith.

This application claims benefit of Provisional Application Nos. 60/449,859 filed February 27, 2003 and 60/505,756 filed December 3, 2003.

(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)

This patent application is assigned to GYRUS MEDICAL LIMITED.

The executed Assignment is filed herewith.

An Information Disclosure Statement is filed herewith.

Entitlement to small entity status is hereby asserted.

A Preliminary Amendment is filed herewith.

Priority of foreign applications No. 0300508.9 filed January 9, 2003 in Great Britain and No. 0317728.4 filed July 29,

2003 is claimed (35 U.S.C. §119).

Certified copies of the above corresponding foreign applications are filed herewith.

This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication of applications 18 months after filing.

The filing fee is calculated below:

# CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	55 - 20	= 35 *
INDEP CLAIMS	8 - 3	= 5*
MULTIPLE DEPENDENT CLAIMS PRESENTED		

<sup>\*</sup> If the difference is less than zero, enter "0".

<u>OR</u> <u>OR</u> <u>OR</u> <u>OR</u> **OR** 

OR

SMALL ENTITY			
RATE	FEE		
	\$ 385		
x 9=	\$		
x 43 =	\$		
+ 145 =	\$		
TOTAL	\$		

OTHER THAN A **SMALL ENTITY** 

RATE	FEE
	\$ 770
x 18	\$ 630
x 86	\$ 430
+ 290	\$
TOTAL	\$ 1830

 $\boxtimes$ Check No. 149524 in the amount of \$1830.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

Thomas J. Pardini Registration No. 30,411

TJP/amo